WATCP Conference

May 3-6, 2022

Kalahari Resort, WI Dells

This is to certify that I have attended the following session(s) of the WI Association of Treatment Court Professionals seminar, held May 3-6, 2022:

|  |  |
| --- | --- |
| Tuesday Afternoon, May 3, 2022 | 1 SC \_\_\_\_ |
| Wednesday Morning, May 4, 2022 | 1 SC \_\_\_\_ |
| Wednesday Afternoon, May 4, 2022 | 1 SC \_\_\_\_ |
| Thursday Morning, May 5, 2022 | 1 SC \_\_\_\_ |
| Thursday Afternoon, May 5, 2022 | 1 SC \_\_\_\_ |
| Friday Morning, May 6, 2022 | 1 SC \_\_\_\_ |

**Indicate your title:**

* Circuit Court Judge
* Reserve Judge
* Staff Attorney
* Supreme Court Commissioner
* Circuit Court Commissioner
* Family Court Commissioner
* Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(PRINT NAME)

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(SIGNATURE)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (DATE)

* **I taught at this seminar.**

Total number of hours in preparation and teaching: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOTE: *1/3 credit is awarded for every hour of teaching/prep work with a maximum award of 3 credits.*